

BUDDHA AKSHAY NIDIHI LTD

Under Clause F of Section 45 I of the RBI Act 1934

Register Office: Mumbai – 400013, Email: nidhiofficemumbai@gmail.com

Business Loan
Branch code :- Membership code :- Date :-
Personal Details
Title:MR. Ms. Mrs. Dr Gender M F First Name: Father Name/Husbend Name Date of Birth: Mobile No- 91+
IDENTITY
Passport Voter'S ID Driver's License PAN Card PAN Number: Adhar card no: Expiry Date:
Business Detalils Details
Name of Business: Location of Bussiness
No. of Years in Business: Total Bisiness Capital (Equity)
EMPLOYMENT DeDEATILS
Name of Employer: No. of years with Employer:
Position: Mobile. No. of Employer: Net Salary:
LOAN DETAILS
Requested Amount (Ghe): Matunty: Capacity:
Proposed Collaterals:
DIRECTION
Direction of Route To Business/Place Of Work Direction Of Route To Residence
Direction of Route to Businessy Flace Of Work Direction of Route to Residence

In support of my loan application, I set out the above the information, which is true to the best of my knowledge, I understand that if any of the information I have provided proves to be false, it will lead to the automatic decline of my application If it is found out that any of the information I have provided proves to be false after disbursement, Proseed has the right to call back the loan. I consent to Proseed, in connection with this loan application, making such enquiries about my affair as it deems fits. I will also be available for further discussions upon request. Signature/Thumbprint Date:(dd/mm/yyy) **SPOUSAL CONSENT FORM Declaration:** I.....(Address), in Connection with BANL this loan request, fully consent to my partner's transactions with pml. I will also be available for any further discussions that may ensue whatsoever concerning this loan. **DETAILS OF LOAN REQUEST** Name of Applicant: Amount Requested: Duratio I pledge to entire loan amount with approved interest is fully paid and on schedule. The applicant and I will be jointly and severally liable for the entire loan amount and any interest accrued thereof. Signature..... Thumbprint:- {RTP} Telephone: Date :-

BUSINESS LOAN GUARANTOR'S DETAILS
TITLE: Mr, Ms, Mrs, Dr, AFFIX PASSORT PICTUE HERE Date of birth:-
ADDRESS
Length of stay in current location:
Location Landmarks:
Type of ownership: Owned Willed Leased Rented
House Type Detached Semi-detached Compound Storey
Home Town:
PlaceofWorship:
Name of Resident Minister:
CONTACT DETAILS
Cell Phone: Residential:
Office:
IDENTITY
Passport Voter's ID Driver's License Number
Adhar card No Pan No
Date of issue Expiry Date
Occupation:
Address:
TelSpouse aware of facility Yes No If no,
why?.

SECTION B

BORROWING HISTORY

Institution

Amt. Borrowed (GHC)

Date Borrowed

Monthly Installment (GHC)

OutstandingBal(GHC)

SECTION C
EMPLOYMENT DETAILS
Name of Employ/Business:
Position:
Address:
Location:
No. of year in Business/Employer:
Proseed Account Details:
Name of Bankers:
Account No.
INCOME DETAILS

Monthly Income: Rs. Rs. Net salary Allowances Other Income Monthly Expenses Expenditure on other Net Income

Ihereby guarantee a loan of
(GHC) being granted to (FULL NAME)
(The borrowers) who are my group member.
I solemnly pledge to be liable for all payments in case of default as well as
facing any legal actions taken by your firm. I also pledge that, in any particular
installment month where any group member is unable to make payment of the
installment amount, I agree to pay that installmenet amount.
I consent to BANL, in connection with this loan application, making such
enquiries about my affairs as it deems fits. I will also be available for further
discussions on my request, if need be.
I have attached the following original documents to my application (Tick
relevant boxes): and this day transfer ownership to pml until the entire loan is
fully recovered from debtor.
Car Document Treasury bills Cash investments Stock
Land Title/indenture/site OTHER ASSETS
Signature Date
(LEET TILLIAND DOINT)
(LEFT THUMP PRINT) (RIGHT THUMP PRINT)
FOR OFFICIAL USE ONLY
Date received:
Debt/income ratio:
Creditofficer'scomments:

GUARANTOR'S DECLARATION